

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-692(A72743)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 04/14/2015 Page 1

WATER RIGHT: 18-692 APPLICATION/CLAIM NO.: A72743 CERT. NO.: CERTIFICAT

OWNERSHIP*****

NAME: John and Anita Hansen
ADDR: P.O. Box 67
Garrison UT 84728
REMARKS: Joint Tenants

DATES, ETC.*****

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: 07/21/2005|PRIORITY: 07/21/2005|PUB BEGAN: 08/03/2005|PUB ENDED: 08/10/2005|NEWSPAPER: Millard County Chronicle Progre
ProtestEnd:08/30/2005|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:06/21/2007|PROOF DUE: 06/30/2012
EXTENSION: |ELEC/PROOF:[Proof]|ELEC/PROOF:07/16/2007|CERT/WUC: 12/11/2008|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []
PD BOOK: [18-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

"GOOGLE VIEW*
LOCATION OF WATER RIGHT*****

FLOW: 44.88 acre-feet

SOURCE: Underground Water Well

COUNTY: Millard COMMON DESCRIPTION: Garrison

POINT OF DIVERSION -- UNDERGROUND:
(1) S 1325 ft E 841 ft from NW cor, Sec 06, T 22S, R 19W, SLBM
DIAMETER OF WELL: 10 ins. DEPTH: 162 to ft. YEAR DRILLED: 2000 WELL LOG? Yes WELL ID#: 22542

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 12858.

IRRIGATION: 11.22 acres PERIOD OF USE: 04/01 TO 10/31

Table with 20 columns: Section, Totals, and 19 sub-columns for NW, NE, SW, SE quarters. Row 1: Sec 06 T 22S R 19W SLBM *X. Row 2: GROUP ACREAGE TOTAL: 11.2200.

*****E N D O F D A T A*****